



# ఆంధ్రప్రదేశ్ రాజపత్రము

## THE ANDHRA PRADESH GAZETTE

### PUBLISHED BY AUTHORITY

#### PART I EXTRAORDINARY

No.1437

AMARAVATI, FRIDAY, NOVEMBER 17, 2023

G.1300

#### NOTIFICATIONS BY GOVERNMENT

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**GOVERNMENT OF ANDHRA PRADESH****ABSTRACT**

Higher Education Department – A.P.State Archives, Mangalagiri – Extension of deputation in respect of Sri S.Joseph Kennedy, Administrative Officer, Zilla Parishad, Guntur working as Superintendent on deputation (FS Terms) in the O/o The Director, A.P.State Archives, Mangalagiri for a further period of two (2) years i.e., for 4<sup>th</sup> and 5<sup>th</sup> years from 01/08/2022 to 31/07/2024 under Foreign Service terms and conditions - Orders – Issued.

**HIGHER EDUCATION (MC) DEPARTMENT**

G.O.RT.No.132

Dated:05-09-2022

Read the following:-

1. G.O.(P) No. 10, Finance & Planning (FW.FR.II) Dept., Dt.22.01.1993.
2. G.O.Ms.No. 2, Finance (FR.II) Department, Dated: 02-01-2010.
3. E-file No.1808319 received from the Director, A.P.State Archives, Mangalagiri.

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**O R D E R:-**

In pursuance of the orders issued in the G.O.s 1<sup>st</sup> and 2<sup>nd</sup> read above and the circumstances reported by the Director of A.P.State Archives, Mangalagiri in the reference 3<sup>rd</sup> read above, after careful examination of the matter, Government is hereby extend the deputation in respect of Sri S.Joseph Kennedy, Administrative Officer, Zilla Parishad, Guntur working as Superintendent on deputation (FS Terms) in the O/o the Director, A.P.State Archives, Mangalagiri for a further period of two (2) years i.e., for 4<sup>th</sup> and 5<sup>th</sup> years from 01/08/2022 to 31/07/2024 under Foreign Service terms and conditions.

2. The Director of A.P.State Archives, Mangalagiri shall take further necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**J.SYAMALA RAO**  
**PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Director of A.P.State Archives, Mangalagiri.  
The Chief Executive Officer, Zilla Parishad, Guntur.  
The individual through the Director of A.P.State Archives, Mangalagiri.  
SF/SC.

//FORWARDED BY ORDER//



SECTION OFFICER